

22264 U.S. PTO  
10/700313



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

MAIL STOP PATENT APPLICATION  
COMMISSIONER FOR PATENTS  
P.O. BOX 1450  
ALEXANDRIA, VA 22313-1450

**Transmitted herewith for filing is the continuing patent application of:**

**Inventor(s):** Christophe Combadiere, Yu Feng, Ghalib Alkhatib, Edward A. Berger, Philip M. Murphy, Christopher C. Broder and Paul E. Kennedy

**For:** CC CHEMOKINE RECEPTOR 5 DNA, NEW ANIMAL MODELS AND  
THERAPEUTIC AGENTS FOR HIV INFECTION

**Enclosed are:**

- ☒ 56 pages of specification, 1 page of claims, and an abstract
- ☒ 4 sheet(s) of drawings
- ☒ 9 pages of a newly signed Oath or Declaration
- ☒ Nucleotide and/or Amino Acid Sequence Submission
- ☒ Paper Copy (identical to computer copy), 11 pages
- ☒ Request for Use of Computer Readable Sequence Listing from Related Application and Statement in compliance with 37 C.F.R. § 1.821(F)
- ☒ Power of Attorney of Assignee from the parent application.
- ☒ Preliminary Amendment
- ☒ An assignment of the invention to: The Government of the United States of America, as represented by the Secretary of the Department of Health and Human Services, a  
Recordation Cover Sheet, and a Recordal fee of \$40.00

**Continuing Application:**

- ☒ Continuation
- ☐ Divisional
- ☐ Continuation-in-part (CIP)

**Information from Prior Application:**

Prior Application Number: 08/864,458  
Examiner: John D. Ulm  
Art Unit: 1646

- ☒ Please enter the preliminary amendment prior to calculation of fees. The fee has been calculated as shown below.

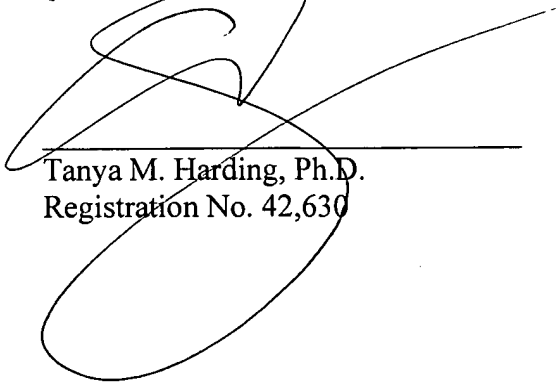
For	FILING FEE				Basic Fee
	Claims Filed	Number allotted	Number Extra	Rate	
Total Claims	19	20	= 0	\$18.00	\$ 0.00
Independent Claims	3	3	= 0	\$84.00	\$ 0.00
Multiple Dependent Claim Fee				\$280.00	
TOTAL FILING FEE					\$750.00

- ☒ A check in the amount of \$790.00 to cover ☒ filing fee and ☒ assignment recordal fee is enclosed.
- ☒ Assignee for this application is or will be The Government of the United States of America, as represented by the Secretary of the Department of Health and Human Services, and application requests that this information be listed on the published application.
- ☒ The Director is hereby authorized to charge any additional fees which may be required in connection with the filing of this application and recording any assignment filed herewith, or credit over-payment, to Account No. 02-4550. A copy of this sheet is enclosed.
- ☒ Please return the enclosed postcard to confirm that the items listed above have been received.

Respectfully submitted,

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By

  
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cc: Docketing